

# Forestry Committee Meeting

November 17, 2017

**Hilton Arden West**

**Sacramento, California**

Room – Sonoma

Draft Agenda

## Morning Program:

**0830 - Introductions and Committee Overview**

**Pete Johnson Chair**

**\*(30 Mins) RCD Forestry Program Needs Assessment:**

**Tippin/Mayeda**

**Results from the Needs Assessment Initial Inquiry, discussion & next steps (including formation of a small work group to develop & conduct a more detailed needs assessment)**

**\*(30 Mins) The FSA Emergency Forest Restoration Program**

**Mary Duggar, FSA State  
Office, Davis, CA**

**\* (30 mins) RCD Role in Post-Fire Recovery (Mendocino, Napa, Sonoma Counties):**

**Sharing impacts & actions to date; discussion & identification of**

**additional actions, issues & resources available -**

**Mary Mayeda, Mendo RCD Forester**

**\*(15 mins) Status of the CARCD Forestry Committee Charter**

**Laurie Tippin, Committee**

**\*(30 mins) Resolutions**

**Committee**

**\*, \*\*(15 mins) Reforestation Issues – Status**

**Mark Egbert, Committee Members**

**\*\* (30 mins?) Reforestation Inventory**

**Stewart McMorrow, Cal Fire**

**Lunch Break and Speak Off**

**14:10 - Afternoon Session**

- \* , \*\* ( 45 mins) Research Report- Sierra Nevada Mixed Conifer – Natural Range of Variation findings** **Hugh Safford, USFS, R5, Regional Ecologist**
  
- \*\* (15 mins) Forest Legacy – Brief Report** **Brook Darley, Cal Fire**
  
- \*\* (15 mins) Forest Stewardship- Status of the Charter** **Jamie Sammut, Cal Fire**
  
- \* (10 mins) NACD Written Report/Comments** **submitted by NACD**
  
- \* , \*\* (20 mins) 2018 Field Meeting Discussion (where, when)** **Committee**
  
- \*(35 mins) Agency Reports:**
  - NRCS Comments and Update** **Chris Zimny, NRCS**
  - USFS** **Jason Ko**
  - Cal Fire** **Stewart McMorrow**
  - Others**
  - Non-Profits Reports** **Various**
  
- \* , \*\* (10 mins) Misc items from the Committee and attendees** **All**
  
- 5:30??? pm** **Adjourn**

**\*-CARCD Forestry & Fuels Mgt Committee items**

**\*\* - Forest Stewardship Coordinating Committee items**